



PO Box 1580 - Southampton, PA 18966

# CRAFTER/VENDOR AGREEMENT

THIS AGREEMENT is entered into this \_\_\_\_ day of \_\_\_\_\_ 200\_\_, by and between Southampton Days Committee Inc. and Vendor contact indicated below (collectively, the "Parties"). All monies paid to Southampton Days Committee, Inc. is non-refundable

- 1) **Booth Size.** Full 20X20 \$350.00 Half 10X10 \$175.00
- 2) **Vendor Name** \_\_\_\_\_
- 3) **Vendor Main Contact** \_\_\_\_\_ **Phone** \_\_\_\_\_
- 4) **Address** \_\_\_\_\_
- 5) **Items / Services offered at Booth.** \_\_\_\_\_

6) **Number of Members Working Booth** \_\_\_\_\_

7) **Place of Event.** Southampton Days Fair ( Tamanend Park Southampton, PA )

8) **Date of Event.** July 5, 2010 through July 10, 2010

9) **Electricity.** Each vendor will be provided one electrical outlets per booth. Extension cords and or multi outlet cords will at the discretion of Southampton Days Committee and the Southampton Fire Marshall.

10) **Trash Disposal.** Each vendor is responsible for the disposal of their trash in a dumpster located behind the fair.

11) **Security.** Southampton Days Committee Inc. is not responsible for the safety of Vendor and Vendor's equipment before, during, and after the event. Southampton Days Committee Inc. will supply security personnel during the event but cannot be held liable for any damages or stolen items.

12) **Liability Waiver and Release:** I, hereby assume all responsibility for, and risks and hazards of, participation in the rental activity planned by my group. In considerations of the Southampton Days Committee, Inc. providing permission to use the space requested, I, and all members of my rental group, do hereby release the Southampton Days Committee, Inc. and Upper Southampton Twp, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights, and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned by the Southampton Days Committee, Inc.

13) **Termination.** Either Party may refuse or terminate the agreement due to violation of any law or regulation by the other Party, or any situation that the Party reasonably believes may be hazardous to any person or property.

14) **Insurance.** Vendor represents that it has, or shall obtain, personal injury and property damage liability insurance with respect to the activities of Vendor at the Place of Event.

15) **Food.** No Vendor will be permitted to sell any food product without pre-approval of the Southampton Days Committee and the Board of Health. In addition, Vendor agrees to adhere to all Health and Fire Department regulations related to booth setup and proper food preparation and service. Vendor understands that the Health and/or Fire Department will close their operation and Vendor will forfeit all fees paid under this agreement if standards are not adhered to.

16) **General.** You are required to have personal in your booth at all times during fair hours. Failure to do so may result in removal from fair and the forfeit of any payments made. This Agreement will be governed and construed in accordance with the laws of the State of Pennsylvania. This Agreement constitutes the entire Agreement between the Parties.

I have read and agree to all terms as written in this Agreement.

**Southampton Days Committee Inc.**

**Vendor**

By \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Please complete, sign and return to Southampton Days Committee – PO Box 1580 - Southampton, PA 18966  
Or Fax to 215-337-0176